

**CITY OF SANTA ANA**  
**SPECIFICATIONS**  
PROJECT NO.: 15-2645  
SANTIAGO PARK – GAS HOUSE AREA DEVELOPMENT

EXHIBIT 2

**BID PROPOSAL**

**TO:** CITY COUNCIL OF THE CITY OF SANTA ANA

**FROM:** Nationwide Contracting Services, Inc. DBA Nationwide General Construction Services

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**REQUIREMENT:**

The undersigned bidder declares that they have carefully examined the location of the proposed work, that they have examined the Contract Documents in its entirety and hereby proposes to furnish all material and do all the work required to complete the said work in accordance with said plans (if any) and the specifications for the unit price(s) or lump sum(s) set forth in the following schedule:

<b>Item</b>	<b>Description</b>	<b>Qty</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
1	Clearing and Grubbing	1	LS	\$	\$
2	Site Demolition	1	LS		\$
3	Unclassified Excavation	4,800*	CY	\$	\$
4	Grading	1	LS	\$	\$
5	New Water Service	1	LS	\$	\$
6	Electrical Service & Lighting	1	LS	\$	\$
7	Site Drainage	1	LS	\$	\$
8	Restroom Building Improvements	1	LS	\$	\$
9	Gas House Building Improvements	1	LS	\$	\$
10	Double Swing Tube Steel Gates	2	EA	\$	\$
11	Tube Steel Fencing	170*	LF	\$	\$
12	4" Concrete Flatwork	2,945*	LF	\$	\$
13	6" Concrete Flatwork	9,360*	SF	\$	\$
14	Decomposed Granite Paving with Integral Binder	4,830*	SF	\$	\$

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<b>Item</b>	<b>Description</b>	<b>Qty</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
15	Shovel Cut Edge	3,200*	LF	\$	\$
16	Concrete Header	1,295*	LF	\$	\$
17	Park Entry Gateway	1	LS	\$	\$
18	Stair Case "A"	1	LS	\$	\$
19	Outdoor Performance Area	1	LS	\$	\$
20	Bollards	3	EA	\$	\$
21	Rock Cobble Edging	320*	LF	\$	\$
22	Stacked Rock Walls	1	LS	\$	\$
23	Boulder Placement	26	EA	\$	\$
24	Benches	14	EA	\$	\$
25	Picnic Tables	21	EA	\$	\$
26	Concrete Group BBQ	2	EA	\$	\$
27	Concrete Service Table – 96"	1	EA	\$	\$
28	Concrete Service Table – 72"	2	EA	\$	\$
29	Concrete End Table	4	EA	\$	\$
30	Litter Receptacles	26	EA	\$	\$
31	Hot Coals Receptacle	3	EA	\$	\$
32	Drinking Fountain	2	EA	\$	\$
33	Soil Preparation & Fine Grading	54,500*	SF	\$	\$
34	Mulch	219	CY	\$	\$
35	24" Box Tree	26	EA	\$	\$

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Item	Description	Qty	Unit	Unit Price	Amount
36	15 Gallon Tree	106	EA	\$	\$
37	5 Gallon Shrub	530*	EA	\$	\$
38	1 Gallon Shrub	920*	EA	\$	\$
39	Turf	17,105*	SF	\$	\$
40	Irrigation System	1	LS	\$	\$
41	6-Month Landscape & Irrigation Maintenance Period	1	LS	\$	\$
42	SWPPP	1	LS	\$	\$
<b>TOTAL BASE BID</b>				\$	

\* The quantity for this bid item is shown for bid comparison only. This bid item shall not be subject to the “25%” limit as stated in Section 3-2 of the Standard Specifications. The actual amount for this item will be dictated by the actual quantity used, and the Agency reserves the right to increase or decrease the quantity of this item accordingly.

† This bid item is considered a Specialty Item per Section 2-3.2 of the Standard Specifications.

**TIME FOR COMPLETION OF IMPROVEMENTS AND LIQUIDATED DAMAGES**

The undersigned bidder hereby proposes to complete the Work for the total base bid amount shown above, within One Hundred Twenty (120) working days after the commencement date stated in the Notice to Proceed.

The liquidated damages amount, in lieu of the amount specified in Subsection 6-9 of the Standard Specifications, shall be \$1,777 per calendar day.

Name of Firm Nationwide Contracting Services, Inc. DBA Nationwide General Construction Services

Signature of BIDDER 

Title Vice President

(If an individual, so state. If a firm or co-partnership, state the firm name and give the names of all individual co-partners composing the firm. If a corporation, state legal name of corporation, and names of President, Secretary, Treasurer and Manager, thereof.)

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BIDDER’S STATEMENT

BIDDER understands and agrees that this Bid Proposal, Contract Documents and subsequent Construction Contract Agreement shall constitute the entire agreement between BIDDER and the AGENCY only after it has been accepted by the City Council, endorsed by the Clerk of the Council with her signature and official seal noting hereon the action of approval of the Council, signed by the Public Works Agency Executive Director or his/her duly authorized agent, and signed by the City Attorney, denoting his approval of the form of this document, and its execution, and when it or an exact copy of it has been either delivered to BIDDER or deposited with the United States Postal Service properly addressed to the BIDDER with the correct postage affixed thereto.

BIDDER further agrees that upon delivery (as defined above) of the accepted agreement he/she will furnish AGENCY all required bonds and certificate of liability insurance within ten (10) business days or the funds, check, draft, or BIDDERS bond substituted in lieu thereof accompanying this proposal shall become the property of the AGENCY and shall be considered as payment of damages due to the delay and other causes suffered by AGENCY because of the failure to furnish the necessary bonds and because it is distinctly agreed that the proof of damages actually suffered is difficult to ascertain; otherwise said funds, check, drafts, or BIDDER’S bond substituted in lieu thereof shall be returned to the undersigned.

BIDDER understands that a bid is required for the entire work, the estimated quantities set forth in the bid schedule are solely for the purpose of comparing bids, and that final compensation under the contract will be based upon the actual quantities of work satisfactorily completed. The BIDDER also certifies that the bid is a balanced bid.

In accordance with Section 7028.15 of the California Business and Professions Code, the undersigned certifies under penalty of perjury that the foregoing is true and correct.

Name of Firm \_\_\_\_\_ Nationwide Contracting Services, Inc. DBA Nationwide General Construction Services \_\_\_\_\_

Signature of BIDDER \_\_\_\_\_  \_\_\_\_\_

Title \_\_\_\_\_ Vice President \_\_\_\_\_

(If an individual, so state. If a firm or co-partnership, state the firm name and give the names of all individual co-partners composing the firm. If a corporation, state legal name of corporation, and names of President, Secretary, Treasurer and Manager, thereof.)

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**CONTRACTOR’S LICENSING AND REGISTRATION STATEMENT**

The undersigned contractor, or corporate officer, declares under penalty of perjury that he/she and all his/her subcontractors are registered with the State of California Department of Industrial Relations (DIR), and that the following is true and correct.

Contractor’s Name: Nationwide Contracting Services, Inc. DBA Nationwide General Construction Services

Business Address: 10725 Ellis Ave, Unit i. Fountain Valley, Ca 92708

Business E-Mail Address: Luicci@nationwidegcs.com

Telephone: 949-500-0894

State Contractor’s License No. and Class: 1031246 A,B,C8,C12,C20,C21,C36

License Expiration Date: exp 09/30/2021

State Dept. of Industrial Relations (DIR)  
Registration No.: 1000057872

State Dept. of Industrial Relations (DIR)  
Registration Expiration Date: exp: 6-30-2022

Signed: 

Title: Vice President

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**PREVAILING WAGE COMPLIANCE AND MONITORING STATEMENT**

Contractor is aware of the requirements of California Labor Code Section 1720, et seq., as well as California Code of Regulations, Title 8, Section 16,000, et seq., (“Prevailing Wage Laws”), which require the payment of prevailing wage rates and the performance of other requirements on “public works” and “maintenance” projects. Since the services are being performed as part of an applicable “public works” or “maintenance” project, as defined by the Prevailing Wage Laws, and since the total compensation is \$1,000 or more, Contractor agrees to fully comply with such Prevailing Wage Laws.

City shall provide Contractor with a copy of the prevailing rates of per diem wages in effect at the commencement of this Agreement. Contractor shall make copies of the prevailing rates of per diem wages for each craft, classification or type of worker needed to execute the services available to interested parties upon request, and shall post copies at the Contractor’s principal place of business and at the project site.

Contractor shall defend, indemnify and hold the City, its elected officials, officers, employees and agents free and harmless from any claim or liability arising out of any failure or alleged failure to comply with the Prevailing Wage Laws.

The undersigned certifies that the foregoing is true and correct.

Name of Firm Nationwide Contracting Services, Inc. DBA Nationwide General Construction Services

Signature of BIDDER 

Title Vice President  
(if an individual, so state)

**CITY OF SANTA ANA**  
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**OWNERSHIP AFFIDAVIT**

STATE OF CALIFORNIA            )  
COUNTY OF ORANGE         ) SS:  
CITY OF SANTA ANA            )

\_\_\_\_\_, being duly sworn, deposes and says:

INDIVIDUAL

That he/she is the party making the foregoing proposal:

PARTNERSHIP

That he/she is a member of the co-partnership firm designated as:

\_\_\_\_\_  
and who has been and is duly vested with the authority to make and execute instruments for the co-partnership by:

\_\_\_\_\_  
who constitute the other members of the co-partnership.

CORPORATION

That he is of:  
Vice President

\_\_\_\_\_ a corporation which is making the foregoing proposal:

JOINT VENTURE

That he is of:

\_\_\_\_\_  
one of the parties making the foregoing proposal as a joint venture, and the he/she has been and is duly vested with the authority to execute instruments for an on behalf of the parties making said bid who are:

that such a bid is genuine and not collusive or sham, and has not in any manner sought by collusion to secure any advantage against the City of Santa Ana or any person interested in the proposed contract, for himself or any other person.

\_\_\_\_\_  
Signature of Bidder

Subscribed and sworn to before me this 16 day of Dec 2020

\_\_\_\_\_  
Signature of officer Administering Oath (Notary Public)

**SEE ATTACHED  
NOTARIZATION**



# CALIFORNIA JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

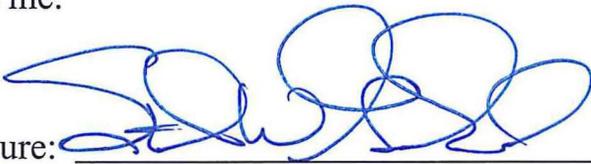
STATE OF CALIFORNIA }  
COUNTY OF ORANGE } S.S.

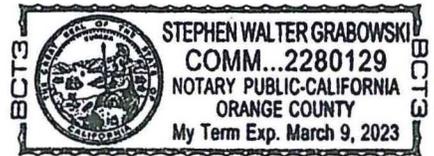
Subscribed and sworn to (or affirmed) before me on this

16<sup>th</sup> day of December, 2020,

By Luicci Nader

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature:   
(Notary Public)



(Notary Seal)

## Optional

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### **Further Description of Any Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**CITY OF SANTA ANA**  
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**BID BOND**

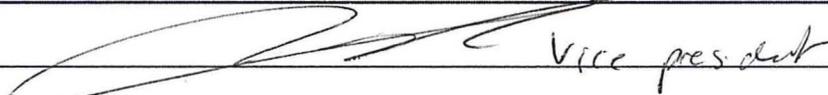
KNOW ALL PRESENT that,  
Nationwide Contracting Services, Inc. dba: Nationwide General Construction Services. , as BIDDER, and  
Great American Insurance Company , as SURETY,  
are held and firmly bound unto the CITY OF SANTA ANA, as AGENCY, in the penal sum of       
Ten percent of the total amount of the bid Dollars (\$10% of the total bid amount), which is ten percent (10%)  
of the total amount bid by BIDDER to AGENCY for the above-stated project, for the payment of  
which sum, BIDDER and SURETY agree to be bound, jointly and severally, firmly by these  
presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas BIDDER is about to  
submit a bid to AGENCY for the above-stated project, if said bid is rejected, or if said bid is  
accepted and a contract is awarded and entered into by BIDDER in the manner and time  
specified, then this obligation shall be null and void, otherwise it shall remain in full force and  
effect in favor of AGENCY.

IN WITNESS WHEREOF the parties hereto have set their names, titles, hands, and seal this  
14th day of December , 2020 .

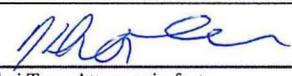
BIDDER\*

Nationwide Contracting Services, Inc. dba: Nationwide General Construction Services.

  
Vice president

SURETY\*

Great American Insurance Company

  
Khoi Tran, Attorney-in-fact

Subscribed and sworn to before me Nationwide this 14<sup>th</sup> day of  
December , 2020 .

Signature: 

Notary Public in and for the County of Orange , State of CA

\* Provide BIDDER/ SURETY name, address, and telephone number and the name, title,  
address, and telephone number of authorized representative.

Bidder:

Nationwide Contracting Services, Inc.  
dba: Nationwide General Construction Services.  
10725 Ellis Ave. Unit I,  
Fountain Valley, CA 92708  
(714) 369-2118  
Luicci Nader - Engineering and Program Manager

Surety:

Great American Insurance Company  
750 The City Drive South, Suite 470  
Orange, CA 92868  
(714)740-3117  
Michael Vanasopha - Bond Manager

**GREAT AMERICAN INSURANCE COMPANY®**

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than TWO

No. 0 21265

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
VICTORIA M. CAMPBELL	BOTH OF	BOTH
KHOI TRAN	IRVINE, CALIFORNIA	\$100,000,000

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 28TH day of MAY, 2020 .

Attest

GREAT AMERICAN INSURANCE COMPANY



*My L C B*

Assistant Secretary

*Mark V Vicario*

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

MARK VICARIO (877-377-2405)

On this 28TH day of MAY, 2020, before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



**SUSAN A KOHORST**  
Notary Public  
State of Ohio  
My Comm. Expires  
May 18, 2025

*Susan A Kohorst*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

*RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.*

*RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.*

**CERTIFICATION**

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

*14th*

day of

*December*

*, 2020 .*



*My L C B*

Assistant Secretary

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

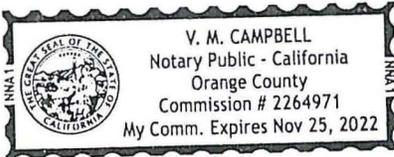
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )  
On December 14, 2020 before me, V.M. Campbell, Notary Public,  
Date Here Insert Name and Title of the Officer  
personally appeared Khoi Tran  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature V.M. Campbell  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

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**LIST OF SUB-CONTRACTORS**

Section 4100 et. seq. of the Public Contract Code requires listing of all subcontractors with the bid for all subcontract work exceeding the following amount:

- Streets, highways including bridge projects: ½% of the bid or \$10,000, whichever is greater
- Buildings, parks, or other projects: ½% of the bid

Section 1725.5 of the Public Contract Code requires all Subcontractors be registered with the State Department of Industrial Relations (DIR).

BIDDER proposes to subcontract certain portions of the work to the firms listed below:

Name MARINA LANDSCAPE, INC.  
 License #/Exp. 492862 06/30/2022  
 DIR Reg. #/Exp. 100000079 6/30/2022  
 Location 3707 W. Garden Grove Blvd, Orange, CA 92868  
 Phone 714.939.6600  
 Type Of Work Landscaping  
 Amount \$ 240,000

Name \_\_\_\_\_  
 License #/Exp. \_\_\_\_\_  
 DIR Reg. #/Exp. \_\_\_\_\_  
 Location \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Type Of Work \_\_\_\_\_  
 Amount \$ \_\_\_\_\_

Name Troy Ornamenta  
 License #/Exp. 945177 04/30/2022  
 DIR Reg. #/Exp. -1000412581 6/30/2021  
 License # 945177 04/30/2022  
 Location 8150 ELECTRIC AVENUE STANTON, CA 90680  
 Phone (949) 587-9604  
 Type Of Work Metal  
 Amount \$ 200,000

Name \_\_\_\_\_  
 License #/Exp. \_\_\_\_\_  
 DIR Reg. #/Exp. \_\_\_\_\_  
 License # \_\_\_\_\_  
 Location \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Type Of Work \_\_\_\_\_  
 Amount \$ \_\_\_\_\_

Name UC Electric  
 License #/Exp. 814643 08/31/2022  
 DIR Reg. #/Exp. 1000032144 6-30-2021  
 License # \_\_\_\_\_  
 Location 24849 LORNA DRIVE, MORENO VALLEY  
 Phone (951) 214-2903  
 Type Of Work Electrical  
 Amount \$ 350,000

Name \_\_\_\_\_  
 License #/Exp. \_\_\_\_\_  
 DIR Reg. #/Exp. \_\_\_\_\_  
 License # \_\_\_\_\_  
 Location \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Type Of Work \_\_\_\_\_  
 Amount \$ \_\_\_\_\_



\_\_\_\_\_  
 Signature of Bidder

**CITY OF SANTA ANA**  
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**REFERENCES**

The following are the names, addresses, and telephone numbers for **THREE** public agencies for which the BIDDER has performed similar work within the past three years.

1. LAUSD. Bonita elementary school 21929 Bonita st, Carson, Ca 90745  


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Name and Address of Owner.  
Paul Gomes 310-483-3682  


---

Name and Telephone Number of person familiar with project.  
\$1,500,000 ADA Barrier removal -5/10/2020  


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Contract Amount Type of Work Date Completed
  
2. LAUSD. Los Angeles Academy school 644 E 56th st., Los Angeles, Ca 90011  


---

Name and Address of owner.  
Paul Gomes 310-483-3682  


---

Name and Telephone Number of person familiar with project.  
\$1,700,000 ADA Barrier removal 4/15/2020  


---

Contract Amount Type of Work Date Completed
  
3. LAUSD Robert Hill Lane School. 1500 Avenida Cesar Chavez, Monterey Park, 91754  


---

Name and Address of owner.  
George Milonopoulos 323-513-8565  


---

Name and Telephone Number of person familiar with project.  
1,650,000 ADA Barrier removal 5-15-2020  


---

Contract Amount Type of Work Date Completed

The following are the names, addresses, and telephone numbers of all brokers and sureties from whom BIDDER intends to procure insurance and bonds.

Willis Towers Watson Insurance Services West, Inc.  


---

f/k/a Willis Insurances Services of California, Inc.  
License #0M34170  


---

801 S. Figueroa St #800, Los Angeles, CA 90017  
Cell: 657-263-5366  


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khoi.tran@willistowerswatson.com  
willistowerswatson.com  


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**CITY OF SANTA ANA**  
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**ADDITIONAL REFERENCES**

The following are the names, addresses, and telephone numbers for **THREE** public agencies for which the **BIDDER** or **Subcontractor** has performed similar work in the past five years.

1. LAUSD Wilson High School 4500 Multnomah St, Carson, Ca 90745  


---

**Name and Address of Owner.**  
Paul Gomes 310-483-3682  


---

**Name and Telephone Number of person familiar with project.**  

980,000	ADA Barrier removal	9-8-2019 to 5-8-2020
<b>Contract Amount</b>	<b>Type of Work</b>	<b>Date Completed</b>
  
2. Costa Mesa Citywide maintenance CITY OF COSTA MESA  


---

**Name and Address of owner.**  
Seung Yang 714-754-5633  


---

**Name and Telephone Number of person familiar with project.**  

3,500,000	Concrete, Asphalt, demo	11/15/20
<b>Contract Amount</b>	<b>Type of Work</b>	<b>Date Completed</b>
  
3. Grand view elementary School LAUSD 3951 Grand View Blvd, Los Angeles, Ca 90066  


---

**Name and Address of owner.**  
Jerry Stoddard 213-479-2656  


---

**Name and Telephone Number of person familiar with project.**  

\$1,500.00	ADA Barrier removal	
<b>Contract Amount</b>	<b>Type of Work</b>	<b>Date Completed</b>

The following are the names, addresses, and telephone numbers of all brokers and sureties from whom **BIDDER** intends to procure insurance and bonds.

Willis Towers Watson Insurance Services West, Inc.  


---

f/k/a Willis Insurances Services of California, Inc.  
License #OM34170  


---

801 S. Figueroa St #800, Los Angeles, CA 90017  
Cell: 657-263-5366  


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khai.tran@willistowerswatson.com  
willistowerswatson.com  


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**CITY OF SANTA ANA**  
**SPECIFICATIONS**  
**PROJECT NO.: 15-2645**  
**SANTIAGO PARK – GAS HOUSE AREA DEVELOPMENT**

**NON-COLLUSION AFFIDAVIT**

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the BIDDER declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the BIDDER has not directly or indirectly induced or solicited any other BIDDER to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any BIDDER or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the BIDDER has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the BIDDER or any other BIDDER, or to fix any overhead, profit, or cost element of the bid price, or of that of any other BIDDER, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the BIDDER has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Non-collusion Affidavit is part of the Proposal. BIDDERS are cautioned that making a false certification may subject the certifier to criminal prosecution.

Signed \_\_\_\_\_

State of California

County of Orange

Subscribed and sworn to (or affirmed) before me on this 16 day of Dec, 2020 by Lwica Nadir, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me

\_\_\_\_\_  
Notary Public Signature

Notary Public Seal

**SEE ATTACHED  
NOTARIZATION**



**CALIFORNIA JURAT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } S.S.

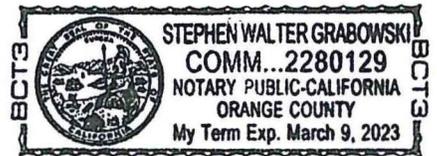
Subscribed and sworn to (or affirmed) before me on this

16<sup>th</sup> day of December, 2020,

By Luigi Nador

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: [Handwritten Signature]  
(Notary Public)



(Notary Seal)

**Optional**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Further Description of Any Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**CITY OF SANTA ANA**  
**SPECIFICATIONS**  
**PROJECT NO.: 15-2645**  
**SANTIAGO PARK – GAS HOUSE AREA DEVELOPMENT**

**NON-DISCRIMINATION CERTIFICATE**

The undersigned contractor or corporate officer, during the performance of this contract, certifies as follows:

1. The Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
2. The Contractor shall, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.
3. The Contractor shall send to each labor union or representative of workers with which he/she has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
4. The Contractor shall comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
5. The Contractor shall furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his/her books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation, to ascertain compliance with such rules, regulations, and orders.
6. In the event of the Contractor's non-compliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, the contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulations, or order of the Secretary of Labor, or as otherwise provided by law.

**CITY OF SANTA ANA**  
**SPECIFICATIONS**  
**PROJECT NO.: 15-2645**  
**SANTIAGO PARK – GAS HOUSE AREA DEVELOPMENT**

7. The Contractor shall include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontract or purchase order as the administering agency may direct as means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event the Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the Contractor may request that the United States enter into such litigation to protect the interests of the United States.
  
8. Pursuant to California Labor Code Section 1735, as added by Chapter 643 Stats. 1939, and as amended, no discrimination shall be made in the employment of persons upon public works because of race, religious creed, color, national origin, ancestry, physical handicaps, mental condition, marital status, or sex of such persons, except as provided in Section 1420, and any contractor of public works violating this Section is subject to all the penalties imposed for a violation of the Chapter.

Signed:   
\_\_\_\_\_

Title: Vice President  
\_\_\_\_\_

Firm: Nationwide Contracting Services, Inc.  
DBA Nationwide General Construction Services  
\_\_\_\_\_

Date: 12-16-2020  
\_\_\_\_\_

**CITY OF SANTA ANA**  
**SPECIFICATIONS**  
**PROJECT NO.: 15-2645**  
**SANTIAGO PARK – GAS HOUSE AREA DEVELOPMENT**

**STATEMENT REGARDING APPRENTICESHIP REQUIREMENTS**

The undersigned BIDDER is familiar with the requirements of Section 1777.5 of the State Labor Code regarding employment of apprentices, and understands that contractors on contracts exceeding \$30,000 or 20 working days shall:

1. Apply to the joint apprenticeship committee administering the apprenticeship standards of the craft or trade in the area of the site of the public work for a certificate approving the contractor under the apprenticeship standards for the employment and training of apprentices in the area or industry affected.
2. Employ the number of apprentices or the ratio of apprentices to journeymen stipulated in the apprenticeship standards.
3. Contribute to the fund or funds in each craft or trade in which he/she employs journeymen or apprentices on the public work, in the same amount or upon the same basis and in the same manner as the other contractors, except contractors not signatory to the trust agreement shall pay a like amount to the California Apprenticeship Council.

Signed:   
\_\_\_\_\_

Title: Vice President  
\_\_\_\_\_  
Nationwide Contracting Services, Inc.

Firm: DBA Nationwide General Construction Services  
\_\_\_\_\_

Date: 12-16-2020  
\_\_\_\_\_

**CITY OF SANTA ANA**  
**SPECIFICATIONS**  
**PROJECT NO.: 15-2645**  
**SANTIAGO PARK – GAS HOUSE AREA DEVELOPMENT**

**STATEMENT REGARDING “ANTI-KICKBACK” REQUIREMENTS**

The undersigned is submitting this proposal for performing by contract the work required by these bid documents, agrees to comply with the Copeland “Anti-Kickback” Act (18 USC 74) as supplemented in the Department of Labor regulations (29 CFR, Part 3). This act provides that each contractor or subcontractor shall be prohibited from inducing, by any means, any person employed in the construction or repair of public work, to give up any part of the compensation to which he/she is otherwise entitled.

Signed:  \_\_\_\_\_

Title:           Vice President          

Firm:           Nationwide Contracting Services, Inc.  
          DBA Nationwide General Construction Services          

Date:           12-16-2020

**CITY OF SANTA ANA**  
**SPECIFICATIONS**  
PROJECT NO.: 15-2645  
SANTIAGO PARK – GAS HOUSE AREA DEVELOPMENT

PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE

**In conformance with Public Contract Code Section 10162, the BIDDER shall complete, under penalty of perjury, the following questionnaire:**

Has the BIDDER, any officer of the BIDDER, or any employee of the BIDDER who has a proprietary interest in the BIDDER, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes \_\_\_\_\_ No       X      

If the answer is yes, explain the circumstances in the following space.

**CITY OF SANTA ANA**  
**SPECIFICATIONS**  
**PROJECT NO.: 15-2645**  
**SANTIAGO PARK – GAS HOUSE AREA DEVELOPMENT**

**STATEMENT REGARDING COMMUNITY WORKFORCE AGREEMENT (CWA) REQUIREMENTS**

This is to certify that the undersigned BIDDER, and subcontractors, have read and understood the CWA entered into by and between the City of Santa Ana, the Los Angeles/Orange Counties Building and Construction Trades Council, and the signatory Craft Councils and Local Unions, effective as of September 1, 2017. The CWA is available at:

<http://www.santa-ana.org/pwa/documents/CWA.pdf>

The undersigned BIDDER hereby agrees to comply with all terms and conditions of the CWA, and is capable of completing construction of the project continuously, and without interruptions or delays. If awarded any work covered by the CWA, BIDDER will also be required to sign the Letter of Assent that appears as Attachment A to the CWA.

The undersigned BIDDER has reviewed the Public Works Construction Permit and required deposit described in Section 7-5a and the Notice of Inviting Bids.

Signed:  \_\_\_\_\_

Title: Vice President  
\_\_\_\_\_

Firm: Nationwide Contracting Services, Inc.  
DBA Nationwide General Construction Services  
\_\_\_\_\_

Date: 12-16-2020  
\_\_\_\_\_

MAYOR  
Vicente Sarmiento  
MAYOR PRO TEM  
David Penalzo  
COUNCILMEMBERS  
Phil Bacerra  
Johnathan Ryan Hernandez  
Jessie Lopez  
Nelida Mendoza  
Thai Viet Phan



CITY MANAGER  
Kristine Ridge  
CITY ATTORNEY  
Sonia R. Carvalho  
CLERK OF THE COUNCIL  
Daisy Gomez

## CITY OF SANTA ANA

### PUBLIC WORKS AGENCY

20 Civic Center Plaza, M-36 • P.O. Box 1988  
Santa Ana, California 92702  
[www.santa-ana.org](http://www.santa-ana.org)

December 10, 2020

### ADDENDUM No. ONE

### SUBJECT: Project 15-2645: Santiago Park Gas House Area Development

The following changes have been made to Specifications for the subject project:

#### Specifications

1. Page 1 thru 3: **Replace** with the attached Page 1 thru 3. Revised Unit from LF to SF on Bid Item 12, Added Bid Item No. 43.
2. Page 10 of 10: **Replace** with the attached Page 10 of 10. Added Bid Item No. 43 to Definition of Bid Items.

This addendum includes 5 page (including this one).

ALL OTHER ITEMS REMAIN

FOR THE CITY OF SANTA ANA

---

FOR Edwin "William" Galvez, P.E.  
City Engineer

#### SANTA ANA CITY COUNCIL

## Bid Results

### Bidder Details

**Vendor Name** Nationwide Contracting Services, inc  
**Address** 10725 ellis ave, unit i  
 fountain valley, California 92708  
 United States  
**Respondee** Luicci Nader  
**Respondee Title** Vice President  
**Phone** 949-500-0894  
**Email** bids@nationwidegcs.com  
**Vendor Type**  
**License #** 1031246  
**CADIR**

### Bid Detail

**Bid Format** Electronic  
**Submitted** 12/16/2020 1:34 PM (PST)  
**Delivery Method**  
**Bid Responsive**  
**Bid Status** Submitted  
**Confirmation #** 237847  
**Ranking** 0

### Respondee Comment

### Buyer Comment

### Bond

eBond Contract ID

### Attachments

File Title	File Name	File Type
Bid upload.pdf	Bid upload.pdf	General Attachments
doc00990620201216141048.pdf	doc00990620201216141048.pdf	General Attachments
Bond	doc00990720201216141431.pdf	General Attachments
doc00990620201216141048.pdf	doc00990620201216141048.pdf	General Attachments

### Line Items

Item #	Item Description	UOM	QTY	Unit Price	Line Total	Comment
<b>Base Bid Items</b>					<b>\$2,128,418.60</b>	
1	Clearing and Grubbing	LS	1	\$48,000.00	\$48,000.00	
2	Site Demolition	LS	1	\$120,000.00	\$120,000.00	
3	Unclassified Excavation*	CY	4800	\$60.00	\$288,000.00	
4	Grading	LS	1	\$120,000.00	\$120,000.00	
5	New Water Service	LS	1	\$120,000.00	\$120,000.00	
6	Electrical Service & Lighting	LS	1	\$216,000.00	\$216,000.00	
7	Site Drainage	LS	1	\$96,000.00	\$96,000.00	
8	Restroom Building Improvements	LS	1	\$90,000.00	\$90,000.00	
9	Gas House Building Improvements	LS	1	\$90,000.00	\$90,000.00	
10	Double Swing Tube Steel Gates	EA	2	\$10,800.00	\$21,600.00	
11	Tube Steel Fencing*	LF	170	\$504.00	\$85,680.00	
12	4" Concrete Flatwork*	LF	2945	\$16.80	\$49,476.00	
13	6" Concrete Flatwork*	SF	9360	\$19.20	\$179,712.00	
14	Decomposed Granite Paving with Integral Binder*	SF	4830	\$1.92	\$9,273.60	
15	Shovel Cut Edge*	LF	3200	\$1.80	\$5,760.00	
16	Concrete Header*	LF	1295	\$48.00	\$62,160.00	
17	Park Entry Gateway	LS	1	\$30,000.00	\$30,000.00	
18	Stair Case "A"	LS	1	\$13,200.00	\$13,200.00	
19	Outdoor Performance Area	LS	1	\$60,000.00	\$60,000.00	
20	Bollards	EA	3	\$600.00	\$1,800.00	
21	Rock Cobble Edging*	LF	320	\$60.00	\$19,200.00	
22	Stacked Rock Walls	LS	1	\$48,000.00	\$48,000.00	
23	Boulder Placement	EA	26	\$120.00	\$3,120.00	
24	Benches	EA	14	\$1,200.00	\$16,800.00	

25	Picnic Tables	EA	21	\$1,440.00	\$30,240.00
26	Concrete Group BBQ	EA	2	\$840.00	\$1,680.00
27	Concrete Service Table - 96"	EA	1	\$2,400.00	\$2,400.00
28	Concrete Service Table - 72"	EA	2	\$1,680.00	\$3,360.00
29	Concrete End Table	EA	4	\$1,800.00	\$7,200.00
30	Litter Receptacle	EA	26	\$360.00	\$9,360.00
31	Hot Coals Receptacle	EA	3	\$600.00	\$1,800.00
32	Drinking Fountain	EA	2	\$2,400.00	\$4,800.00
33	Soil Preparation & Fine Grading*	SF	54500	\$0.26	\$14,170.00
34	Mulch	CY	219	\$86.40	\$18,921.60
35	24" Box Tree	EA	26	\$337.20	\$8,767.20
36	15 Gallon Tree	EA	106	\$136.80	\$14,500.80
37	5 Gallon Shrub*	EA	530	\$26.40	\$13,992.00
38	1 Gallon Shrub*	EA	920	\$8.64	\$7,948.80
39	Turf*	SF	17105	\$0.92	\$15,736.60
40	Irrigation System	LS	1	\$150,000.00	\$150,000.00
41	6-Month Landscape & Irrigation Maintenance Period	LS	1	\$5,760.00	\$5,760.00
42	SWPPP	LS	1	\$24,000.00	\$24,000.00
<b>Addendum 01</b>					
43	Project Signs	LS	1	\$15,000.00	\$15,000.00
Total					\$2,143,418.60

CITY OF SANTA ANA  
SPECIFICATIONS  
PROJECT NO.: 15-2645  
SANTIAGO PARK – GAS HOUSE AREA DEVELOPMENT

\* The quantity for this bid item is shown for bid comparison only. This bid item shall not be subject to the “25%” limit as stated in Section 3-2 of the Standard Specifications. The actual amount for this item will be dictated by the actual quantity used, and the Agency reserves the right to increase or decrease the quantity of this item accordingly.

† This bid item is considered a Specialty Item per Section 2-3.2 of the Standard Specifications.

TIME FOR COMPLETION OF IMPROVEMENTS AND LIQUIDATED DAMAGES

The undersigned bidder hereby proposes to complete the Work for the total base bid amount shown above, within One Hundred Twenty (120) working days after the commencement date stated in the Notice to Proceed.

The liquidated damages amount, in lieu of the amount specified in Subsection 6-9 of the Standard Specifications, shall be \$1,777 per calendar day.

Name of Firm Nationwide Contracting Services, Inc. DBA Nationwide General Construction Services

Signature of BIDDER 

Title Vice President

(If an individual, so state. If a firm or co-partnership, state the firm name and give the names of all individual co-partners composing the firm. If a corporation, state legal name of corporation, and names of President, Secretary, Treasurer and Manager, thereof.)